

Scientific Signs in the Holy Quran Water- 3

Assalamu Alaikum Wa Rahmatullahi Wa Barakatuhu
Bismillaahir Rahmanir Raheem

Today's Topic is "Scientific Signs in the Holy Quran – water-3"

ماء (Maa) means water. This word ماء is appeared in 63 verses in the holy Quran.

1) Poured upon their heads will be scalding water.

Surah 22 Al Haj, Verse: 19

هٰذِٰنِ خَصْمٰنِ اٰخْتَصَمُوْا فِى رَّبِّهِمْ ۗ فَاَلَّذِيْنَ كَفَرُوْا قُطِّعَتْ لَهُمْ
ثِيَابٌ مِّنْ نَّارٍ ۙ يُصَبُّ مِنْ فَوْقِ رُءُوْسِهِمُ الْحَمِيْمُ ﴿۱۹﴾

These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water.

2) Do you not see that Allah has sent down rain from the sky.

Surah 22 Al Haj, Verse: 63

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِغُ الْأَرْضُ مُخْضَرَّةً ط
 إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٦٣﴾

Do you not see that Allah has sent down rain from the sky and the earth becomes green? Indeed, Allah is Subtle and Acquainted.

3) And I have sent down rain from the sky in a measured amount

Surah 23 Al-Mu'minun, Verse: 18

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَتْهُ فِي الْأَرْضِ نَّ وَإِنَّا عَلَى
 ذَهَابٍ بِهِ لَقَادِرُونَ ﴿١٨﴾

And I have sent down rain from the sky in a measured amount and settled it in the earth. And indeed, I am Able to take it away.

4) But those who disbelieved - their deeds are like a mirage in a lowland.
Allah is swift in account.

Surah 24 An-Nur, Verse: 39

وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ بِقِيَعَةٍ يُحْسِبُهُ الظَّمَانُ مَاءً ۗ
حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِندَهُ فَوَفَّاهُ
حِسَابَهُ ۗ وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿٣٩﴾

But those who disbelieved - their deeds are like a mirage in a lowland
which a thirsty one thinks is water until, when he comes to it, he finds it is
nothing but finds Allah before Him, and He will pay him in full his due; and
Allah is swift in account.

5) Do you not see that Allah drives clouds? The flash of its lightning
almost takes away the eyesight.

Surah 24 An-Nur, Verse: 43

أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا
 فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ ۗ وَيُنَزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ
 فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ ۗ
 يَكَادُ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ۗ

Do you not see that Allah drives clouds? Then He brings them together, then He makes them into a mass, and you see the rain emerge from within it. And He sends down from the sky, mountains [of clouds] within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightening almost takes away the eyesight.

6) Allah has created every [living] creature from water. Indeed, Allah is over all things competent.

Surah 24 An-Nur, Verse: 45

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ ۗ فَمِنْهُمْ مَّن يَمْشِي عَلَى بَطْنِهِ ۗ وَ
 مِنْهُمْ مَّن يَمْشِي عَلَى رِجْلَيْنِ ۗ وَمِنْهُمْ مَّن يَمْشِي عَلَى أَرْبَعٍ ۗ
 يَخْلُقُ اللَّهُ مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

Allah has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allah creates what He wills. Indeed, Allah is over all things competent.

7) I send down from the sky pure water.

Surah 25 Al Furqan , Verse: 48

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۗ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٤٨﴾

And it is He who sends the winds as good tidings before His mercy, and I send down from the sky pure water

8) And it is He who has released [simultaneously] the two seas.

Surah 25 Al Furqan , Verse: 53

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ ۗ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَحِجْرًا مَّحْجُورًا ﴿٥٣﴾

And it is He who has released [simultaneously] the two seas, one fresh and sweet and one salty and bitter, and He placed between them a barrier and prohibiting partition.

9) [More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, ? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].

Surah 27 Naml , Verse:60

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً
فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا
شَجَرَهَا ؕ إِنَّ اللَّهَ مَعَ الَّذِينَ بَدَّلُوا قُلُوبَهُمْ هُمُ الْمُرْسَلُونَ ﴿٦٠﴾

[More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].

10) And placed within it (earth) rivers.

Surah 27An- Naml , Verse:61

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا
رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ؕ إِنَّ اللَّهَ مَعَ الَّذِينَ
أَكْثَرُوا قُلُوبَهُمْ لَا يَعْلَمُونَ ﴿٦١﴾

Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know.

11) And when he came to the well of Maydan, he found there a crowd of people watering [their flocks], and he found aside from them two women driving back [their flocks].

Surah 28 Al Qasas , Verse: 23

وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً مِّنَ النَّاسِ يَسْقُونَ ۖ وَ
 وَجَدَ مِنْ دُونِهِمُ امْرَأَتَيْنِ تَذُودَانِ ۗ قَالَ مَا خَطْبُكُمَا ۗ قَالَتَا لَا
 نَسْقِي حَتَّى يُصْدِرَ الرِّعَاءُ ۗ وَأَبُونَا شَيْخٌ كَبِيرٌ ﴿٢٣﴾

And when he came to the well of Maydan, he found there a crowd of people watering [their flocks], and he found aside from them two women driving back [their flocks]. He said, "What is your circumstance?" They said, "We do not water until the shepherds dispatch [their flocks]; and our father is an old man."

Dear Brothers and Sisters, before 1580 people did not know the concept of “Water Cycle” Bernard polissy described “Water Cycle” in the year 1580.

“ Water Cycle” is- water evaporates from Oceans and cools to form cloud. These clouds move in condense and falls as rain /snow/hail in the ground and goes back to Ocean.

Should not man be grateful to Allah?

Ameen.

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