

Scientific Signs in the Holy Quran Water-1

Assalamu Alaikum Wa Rahmatullahi Wa Barakatuhu

Bismillaahir Rahmaanir Raheem

Today's Topic is "Scientific Signs in the Holy Quran – water-1"

ماء (Maa) means water. This word ماء is appeared in 63 verses in the holy Quran.

1) And sent down from the sky, rain and brought forth thereby fruits as provision for you.

Surah 2 Bakarah, Ayat: 22

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً ۖ وَأَنْزَلَ مِنَ
السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ ۖ فَلَا تَجْعَلُوا
لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾

[He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].

2) And there are some of them that split open and water comes out.

Surah 2 Bakarah, Ayat: 74

ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۗ وَ
 إِنَّ مِنْ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۗ وَإِنَّ مِنْهَا لَمَا
 يَشَقَّقُ فَيَخْرُجُ مِنْهُ الْمَاءُ ۗ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ
 اللَّهِ ۗ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٤٣﴾

Then your hearts became hardened after that, being like stones or even harder. For indeed, there are stones from which rivers burst forth, and there are some of them that split open and water comes out, and there are some of them that fall down for fear of Allah. And Allah is not unaware of what you do

3) And what Allah has sent down from the heavens of rain, giving life thereby to the earth after its life less ness and dispersing there in every (kind of) moving creatures.

Surah 2 Bakarah, Ayat: 164

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَ
 الْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ
 السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ
 كُلِّ دَابَّةٍ ۗ وَتَصْرِيفِ الرِّيِّهِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ
 لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿١٢٣﴾

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

4) And find no water, then seek clean earth and wipe over your faces and your hands (with it) (before salat).

Surah 4 An Nisa, Ayat: 43

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ حَتَّىٰ
تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا^ط
وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ أَوْ
لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا
فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ^ط إِنَّ اللَّهَ كَانَ عَفُورًا غَفُورًا ﴿٦﴾

O you who have believed, do not approach prayer while you are intoxicated until you know what you are saying or in a state of Jana bah, except those passing through [a place of prayer], until you have washed [your whole body]. And if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and find no water, then seek clean earth and wipe over your faces and your hands [with it]. Indeed, Allah is ever Pardoning and Forgiving.

5) And do not find water, then seek clean earth and wipe over your faces and hands with it.

Surah 5 Maida, Ayat: 6

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَ
 أَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى
 الْكَعْبَيْنِ ^ط وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا ^ط وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى
 سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ
 تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَ
 أَيْدِيكُمْ مِنْهُ ^ط مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ
 يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾

O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of Jana bah, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it. Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful.

6) And we sent (rain from) the sky upon them in showers and made rivers flow beneath them then we destroyed them for their sins.

Surah 6 An'Am, Ayat: 6

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي
 الْأَرْضِ مَا لَمْ نُمْكِنْ لَكُمْ وَ أَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ
 مِدْرَارًا ۖ وَ جَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ
 بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٦٠﴾

Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others.

7) For them (sinners) will be a drink of scalding water (in the day of judgement).

Surah 6 An'Am, Ayat: 70

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا
 وَذَكِّرْ بِهِ أَنْ تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ ۗ لَيْسَ لَهَا مِنْ دُونِ
 اللَّهِ وَكِيٌّ وَلَا شَفِيعٌ ۗ وَإِنْ تَعْدِلْ كُلَّ عَدَلٍ لَا يُؤْخَذُ مِنْهَا ۗ
 أُولَئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا ۗ لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ ۗ
 عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٩٩﴾

And leave those who take their religion as amusement and diversion and whom the worldly life has deluded. But remind with the Qur'an, lest a soul be given up to destruction for what it earned; it will have other than Allah no protector and no intercessor. And if it should offer every compensation, it would not be taken from it. Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve.

8) And it is He Who sends down rain from the sky and we produce thereby the growth of all things.

Surah 6 An'Am, Ayat: 99

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ
 فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ
 النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَ
 الزَّيْتُونِ وَالرَّمَّانِ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ^ط انظُرُوا إِلَى ثَمَرِهِ
 إِذَا أَثَرَ وَيَنْعِهِ^ط إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾

And it is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees - of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe.

9) The example of (this) worldly life is but rain which we have sent down from the sky that the plants of the earth absorb- (those) from which men and livestock eat- until, when the earth has taken on its adornment and is beautified and its people suppose that they have capability over it, there comes to it. Our command by night or by day, and we make it as a harvest, as if it had not flourished yesterday.

Surah 10 Yunus, Ayat: 24

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ
 فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ ۗ حَتَّىٰ
 إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ
 قَادِرُونَ عَلَيْهَا ۗ أَتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا
 كَأَن لَّمْ تَغْنَبِ بِالْأَمْسِ ۗ كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٣﴾

The example of [this] worldly life is but like rain which We have sent down from the sky that the plants of the earth absorb - [those] from which men and livestock eat - until, when the earth has taken on its adornment and is beautified and its people suppose that they have capability over it, there comes to it Our command by night or by day, and We make it as a harvest, as if it had not flourished yesterday. Thus do We explain in detail the signs for a people who give thought.

10) [But] he (son of Nuh(pbuh) said , I will take refuge on a mountain to protect me from the water [Nuh] said , there is no protector today from the decree of Allah, except for whom he gives mercy.

Surah 11 Hud, Ayat: 43, 44

قَالَ سَأُوْمِي إِلَىٰ جَبَلٍ يَّعِصُنِي مِنَ الْمَاءِ ۗ قَالَ لَا عَاصِمَ الْيَوْمَ
 مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ ۗ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ
 الْمَغْرُقِينَ ﴿٣٣﴾

[But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allah, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَيَسَّاءِ أَقْلِعِي وَغِيضَ الْمَاءِ وَقُضِيَ
 الْأَمْرُ وَاسْتَوَتْ عَلَىٰ الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٣٤﴾

And it was said, "O earth, swallow your water, and O sky, withhold [your rain]." And the water subsided, and the matter was accomplished, and the ship came to rest on the [mountain of] Judiyy. And it was said, "Away with the wrongdoing people."

Dear Brothers and Sisters, before 1580 people did not know the concept of “Water Cycle” Bernard polissy described “Water Cycle” in the year 1580.

“ Water Cycle” is- water evaporates from Oceans and cools to form cloud. These clouds move in land condense and falls as rain /snow/hail in the ground and goes back to Ocean.

Should not man be grateful to Allah?

Ameen.

Assalamu Alaikum Wa Rahmatullahi Wa Barakatuhu.