

SUJUD(PROSTRATION)
MENTIONED IN HOLY QURAN

Assalamualaikum Wa Rahmatullahi Wa Barakatuhu

Bismillahir Rahmanir Raheem

Today's topic is about the **“SUJOOD (Bow to Allah Only)”**

MENTIONED IN HOLY QURAN

There are 14/15 sujud of recitation (or any one listening) mentioned in The Quran. We must make sujud if we recite or listen these verses.

1 . Surah A'raf 7: Ayat:206

إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَ
لَهُ يَسْجُدُونَ

السجدة
ع
٢٠٦

Indeed, those who are near your Lord are not prevented by arrogance from His worship, and they exalt Him, and to Him they prostrate.



2. Surah Ar Ra'd13:15

وَاللَّهُ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلُّهُمْ

بِالْغُدُوِّ وَالْأَصَالِ 

And to Allah prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons.



3. Surah An Nahl 16, Ayat:50

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

They fear their Lord above them, and they do what they are commanded



4. Surah 17 Al-Isra, Ayat:109

وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا

And they fall upon their faces weeping, and the Qur'an increases them in humble submission.



5. Surah 19 Maryam, Ayat:58

أُولَٰئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ مِنْ ذُرِّيَّةِ آدَمَ وَمِن
 مِمَّنْ حَمَلْنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ وَمِمَّنْ
 هَدَيْنَا وَاجْتَبَيْنَا إِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُ الرَّحْمَنِ خَرُّوا سُجَّدًا
 وَبُكِيًّا

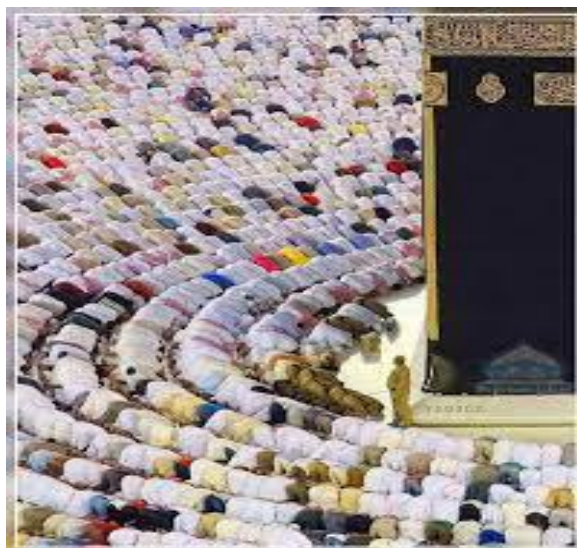
Those were the ones upon whom Allah bestowed favor from among the prophets of the descendants of Adam and of those We carried [in the ship] with Noah, and of the descendants of Abraham and Israel, and of those whom We guided and chose. When the verses of the Most Merciful were recited to them, they fell in prostration and weeping.



6. Surah 22 Al Hajj , Ayat:18

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالْدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ ۗ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ ۗ وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِن مُّكْرِمٍ ۗ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ

Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allah humiliates - for him there is no bestower of honor. Indeed, Allah does what He wills.



7. Surah 22 Al Hajj , Ayat:77

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَ
 افْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed.

8. Surah 25 Al Furqan, Ayat:60

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ أَنَسْجُدُ
 لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا

And when it is said to them, "Prostrate to the Most Merciful," they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases them in aversion.



9. Surah 27An Naml , Ayat:26

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Allah - there is no deity except Him, Lord of the Great Throne."



10. Surah 32 As Sajdah., Ayat:15

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا
بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ

Only those believe in Our verses who, when they are reminded by them, fall down in prostration and exalt [Allah] with praise of their Lord, and they are not arrogant.



11. Surah 38 Sad, Ayat:24

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَى نِعَاجِهِ ^ط وَإِنَّ كَثِيرًا مِّنَ
 الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا
 الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ ^ط وَظَنَّ دَاوُدُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ رَبَّهُ وَ
 خَرَّ رَاكِعًا وَأَنَابَ ^{السجدة}

[David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and few are they." And David became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah].



12. Surah 41Fussilat, Ayat:38

فَإِنْ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ

وَهُمْ لَا يَسْئَمُونَ

But if they are arrogant - then those who are near your Lord exalt Him by night and by day, and they do not become weary.



13. Surah 53An Najm, Ayat:62

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

So prostrate to Allah and worship [Him].



14. Surah 84 Al 'Inshiqaq, Ayat:21

وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ

And when the Qur'an is recited to them, they do not prostrate [to Allah]?



15. Surah 96 Alaq, Ayat: 19

كَلَّا لَا تَطِعْهُ وَاسْجُدْ وَاقْتَرِبْ

No! Do not obey him. But prostrate and draw near [to Allah].

Prophet (SM) said,

“ When a person prostrate himself after reading a verse requiring the performance of sajdah, the saitan starts crying and wailing in a corner, saying ‘Alas’ The children of Adam were enjoined to perform sajdah and they carried out, and become entitled to enter Jannat, but I refused to do so and was condemned to Hell (Muslim and Ibn Majah).

Prophet (SM) said,

When you have recited a verse requiring telawat-e -sajdah , you should go down with Allahu Akbar and rise from sajdah with Allahu Akbar, which may be performed with sitting , though it is preferable to prostrate oneself from the standing position (Abu Dawood).

Recite in sujood “Subhana Rab-biyal A’laa” glory to my Lord the most High.

The above mentioned expression means powerless in front of The Almighty Lord.

Prophet (SM) said

I have been ordered to prostrate on seven bones i.e on the forehead along with the top of the nose and the Prophet pointed towards his nose , both hands , both knees, and the toes of both feet and not to gather the clothes or the hair (Bukhari and Muslim).

Benefits of sujood

1)Nearness to The Most Merciful

2) Achievement of Jannah:

Hadith:

“Prostrate much because there is no Muslim that prostrate to Allah except that Allah raises him one degree in paradise by it and forgives for him a sin (Ahmad).

3) Being distinguished in the Hereafter:

Hadith:

My Ummah on that day will surely have bright faces because of sujud, and bright arms and feet because of ablution (Ahmad).

4)Cause of Rising in One's status near Allah

Hadith:

“Who ever Humbles himself before Allah , Allah will elevate him (Muslim).

So brothers and sisters ,let us prostrate many many Prostration besides Salat .

Ameen.

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