

Bait- al- Ma'mur

Assalamualaikum wa Rahmatullahi wa Barakatuhu

Bismillahir Rahmanir Raheem

Today's topic of discussion is "Bait-al-Ma'mur". Bait-al-Ma'mur has appeared once in Holy Quran in verse 52/4. Mamur means inhabited, frequented.

It is revealed in Holy Quran Surah At-Tur 52

Surah 52 At Tur, verse 1-8

وَالطُّورِ ۙ وَكِتَابٍ مَّسْطُورٍ ۙ فِي رَقٍّ مَّنْشُورٍ ۙ

وَالْبَيْتِ الْمَعْمُورِ ۙ وَالسَّقْفِ الْمَرْفُوعِ ۙ

وَالْبَحْرِ الْمَسْجُورِ ۙ إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ۙ

مَّا لَهُ مِنْ دَافِعٍ ۙ

1)By the (mount) Tur 2) And (by) a book inscribed 3) In parchment spread open 4) And (by) the frequented house 5) And (by) the heaven raised 6) And (by) the sea filled[with fire.] 7) Indeed the punishment of your lord will occur 8)Of it there is no preventer.

In verse 1-6 Allah has taken oath to say that the day of judgement will definitely occur.

From Tafhim Al Quran

According to Hazrat Hasan Basri “ the inhabited house” , implies the house of Allah, the Ka’bah, which is never without its visitors and pilgrims at any time of the day and night. How ever Hazrat Ali, Ibn Abbas, Ikrimah , Qatadah, Dahhak, Ibn Zayed and other commentators have stated that it implies Bait-al-Ma’mur (the inhabited house) which the Holy Prophet referred to in connection with his Mi’raj against the wall of which had seen Abraham reclining. Mujahid, Qatadah, and Ibn Zaid say that just as the Ka’bah is the centre and place of refuge for all Allah worshippers , so there is every heaven a similar Ka’abah for its dwellers which occupies a similar central position for the worshippers of Allah there . One of these Ka’abahs was the one against the wall of which the holy Prophet had seen the Prophet Ibrahim reclining on the occasion of Mi’raj; and with the prophet Abraham had a natural affinity, for he himself was the founder of the Ka’bah on the earth. In view of this explanation , this second commentary does not go against the commentary given by Hasan Basri, if both are read together, we can understand that here the oath has not been sworn only by the Ka’bah on the earth, but it also includes an oath by all the Ka’bahs that are there in entire universe.

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