

# **Conditions of Righteous Mumin at death and immediate after death**

Assalamu Alaikum WA Rahmatullahi WA Barakatuh  
Bismillahir Rahmanir Rahim

Today's topic of discussion is "Conditions of Righteous Mumin at death and immediate after death".

## **Allah SWT said in the holy Quran:**

### **1. Every soul will taste death**

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبَلُوكُمْ بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِنَّا تُرْجَعُونَ ﴿٣٥﴾

Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned. Al-Anbya 21: 35

### **2. [To the righteous it will be said], O reassured soul, return to your Lord well-pleased and pleasing (to Him).**

يَأْتِيهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾

[To the righteous it will be said], "O reassured soul, Al-Fajr 89: 27

أَرْجِعِي إِلَىٰ رَبِّكَ رَاضِيَةً مَّرْضِيَّةً ﴿٢٨﴾

Return to your Lord, well-pleased and pleasing [to Him], Al-Fajr 89: 28

فَادْخُلِي فِي عِبَادِي ﴿٢٩﴾

And enter among My [righteous] servants. Al-Fajr 89: 29

وَادْخُلِي جَنَّتِي ﴿٣٠﴾

And enter My Paradise." Al-Fajr 89: 30

3. And what can make you know what is "illiyyun"?

كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عَلِيَيْنَ ﴿١٨﴾

No! Indeed, the record of the righteous is in 'illiyyun. Al-Mutaffifin 83: 18

وَمَا أَدْرَاكَ مَا عَلِيُونَ ﴿١٩﴾

And what can make you know what is 'illiyyun? Al-Mutaffifin 83: 19

كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾

It is [their destination recorded in] a register inscribed. Al-Mutaffifin 83: 20

يَشْهَدُهُ الْمُقَرَّبُونَ ﴿٢١﴾

Which is witnessed by those brought near [to Allah]. Al-Mutaffifin 83: 21

4. Does man not remember that We created him before, while he was nothing.

وَيَقُولُ الْإِنْسَانُ إِذَا مَا مِتُّ لَسَوْفَ أُخْرَجُ حَيًّا ﴿٦٦﴾

And the disbeliever says, "When I have died, am I going to be brought forth alive?"  
Maryam 19: 66

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ قَبْلُ وَلَمْ يَكُ شَيْئًا ﴿٦٧﴾

Does man not remember that We created him before, while he was nothing?  
Maryam 19: 67

5. The ones (righteous Mumin) whom The angels take is death, (being) good and pure.

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٢﴾

The ones whom the angels take in death, [being] good and pure; [the angels] will say, "Peace be upon you. Enter Paradise for what you used to do." An-Nahl 16: 32

### **Sahih Hadith**

Ibn Abi Hatim recorded from Ibn `Abbas concerning Allah's statement in verses 27 and 28 above that this verse was revealed while Abu Bakr was sitting (with the Prophet). So he said, `O Messenger of Allah! There is nothing better than this!' The Prophet then replied,

أَمَّا أَنَّهُ سَيُقَالُ لَكَ هَذَا -

(This will indeed be said to you.)”

### **Sahih Hadith**

In another detailed hadith stated below, the Messenger of Allah (S) describes the details of how a soul of a believing and righteous person is welcomed in the next world.-

Upon the authority of al-Bara' ibn `Aazib who said: We went out with the Prophet (S) to a burial of a man from the Ansaar (original inhabitants of Madina) until we arrived at the grave and he still had not been placed in the slot of the grave.

Then the Messenger of Allah (S) sat down and we sat around him. You would have thought that birds were upon our heads from our silence and in the hand of the Messenger of Allah (S) was a stick which he was poking the ground with. Then he started looking at the sky and looking at the earth and looking up down three times. Then he said to us: “Ask Allah for refuge from the torment of the grave”, he repeated this command two or three times. Then he said O Allah I seek refuge in you from the torment of the grave (three times). He then said,

‘When the believer is about to depart from this world and go forward into the Next World, angels with faces as bright as the sun descend from the heavens and sit around him in throngs stretching as far as the eye can see. Then the Angel of Death comes and sits at his head and says, “Good soul, come out to forgiveness and pleasure from Allah!” Then his soul emerges like a drop of water flows from a water-skin and the angel takes hold of it. When he has grasped it, the other angels do not leave it in his hand even for the twinkling of an eye. They take it and place

it in a perfumed shroud and a fragrance issues from it like the sweetest scent of musk found on the face on the earth.

‘Then they bear it upwards and whenever they take it past a company of angels, they ask, “Who is this good soul?” and the angels with the soul reply, “So-and-so the son of so-and-so,” using the best names by which people used to call him in this world. They bring him to the lowest heaven and ask for the gate to be opened for him. It is opened for him and angels who are near Allah from each of the heavens accompany him to the subsequent heaven until he reaches to the heaven where Allah the Great is. Allah, the Mighty and Majestic, says, ‘Register the book of My slave in ‘Illiyun and take him back to earth. I created them from it and I return them to it and I will bring them forth from it again.’”

‘His soul is then returned to his body and two angels come to him. They make him sit up and say to him, “Who is your Lord?” He replies, “My Lord is Allah. “They ask him, “What is your religion?” He replies, “My religion is Islam.” They ask him, “Who is this man who was sent among you?” He replies, “The Messenger of Allah.” They ask him, “How did you come to know these things?” He replies, “I read the Book of Allah, believed it, and declared it to be true.” Then a Voice from on high declares, “My slave has spoken the truth, so spread out carpets from the Garden for him and open a gate of the Garden for him!” Then some of its fragrance and perfume comes to him, his grave is expanded for him as far as the eye can see, and a man with beautiful garments and a fragrant scent comes to him and says, “Rejoice in what delights you for this is the day which you were promised.” He asks, “Who are you? Yours is a face which presages good.” He replies, “I am your good actions.” Then he (the soul) says, “O Lord, let the Last Hour come soon so that I may rejoin my family and my property!”

The above is part of a long hadith that continues to describe the opposite that happens with the wrongdoers in this world with whom Allah is not happy because they don’t believe in the principles of Tawhid and refute His commands.

Regarding the illiyun described in the hadith where Allah says, ‘Register the book of My slave in ‘Illiyun and take him back to earth. I created them from it (earth) and I return them to it and I will bring them forth from it again’, the Quran describes it in these verses:

وَمَا أَدْرَاكَ مَا عَلِيُّونَ ﴿١٩﴾

كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾

19. And what will make you know what 'Illiyun is?

20. A Register inscribed,

21. To which bear witness those nearest (to Allah, i.e. the angels).

The following verse are for those who die in the state of wrong doing.

### **Death of the wrong doers**

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ إِنَّ  
اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾

The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allah is Knowing of what you used to do. An-Nahl 16: 28

Therefore, dear brothers and sisters let us become righteous Mumin slave of Allah SWT. So that we are welcomed by angels at the time of death. And also we are welcomed by the angels is the graves. And our graves are connected with the heaven. Where we will be permanent residents.

Let us pray to Allah SWT, O Allah, we have wronged ourselves, we repent, kindly forgive our sins and wrong doings. O Allah, please save us from the torments at graves and from severe pains at the time of death. O Allah, the most compassionate and merciful please save us from hell fire and put us in heaven on the Day of judgement.

Please save us from the sufferings in this world and bestow your blessing in our good deeds. And kindly save us from doing bad deeds.

Ameen

Assalamu Alaikum WA Rahmatullahi WA Barakatuh