

Establish Justice

Assalamu Alaikum Wa Rahmatullahe Wa Barakatuhu.

Bismillahir Rahmanir Rahim.

Today's topic of discussion is "Establish Justice". Establish Justice, right of Orphans; Don't give less in measure and weight, in the day of Judgment no ransom will be accepted have been detailed in more than 50 verses of holy Quran. Two words A'dl (عدل) and Qasat (قسط) have been mainly used to narrate these subjects.

It is revealed in the holy Quran.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ۚ ۱۶ النُّحْل ۹۰

Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

An-Nahl 16:90

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ۗ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ۝ ۲۵

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might. **Al-Hadid 57:25**

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۗ وَأَوْفُوا بِالْكَيْلِ وَالْمِيزَانَ بِالْقِسْطِ ۗ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۗ وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۗ وَبِعَهْدِ اللَّهِ أَوْفُوا ۗ ذَلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَذَكَّرُونَ ۚ ۶ الْأَنْعَام ۱۵۲

And do not approach the orphan's property except in a way that is best until he reaches maturity. And give full measure and weight in justice. We do not charge any soul except [with that within] its capacity. And when you testify, be just, even if [it concerns] a near relative. And the covenant of Allah fulfill. This has He instructed you that you may remember. **Al-An'am 6:152**

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۚ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا ۖ فَلَا تَتَّبِعُوا الْهَوَىَٰ أَن تَعْدِلُوا ۗ وَإِن تَلَوُوا أَوْ تَعْرَضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۖ **النِّسَاء ٦ ١٣٥**

O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. So follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted. **An-Nisaa 4:135**

وَيَا قَوْمِ أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ ۗ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ۗ **١١ هُود ٨٥**

And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption. **Hud 11:85**

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ ۗ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ۖ **٦٠ الْمُمتَحَنَة ٨**

Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly. **Al-Mumtahana 60:8**

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۗ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ۗ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ۖ **النِّسَاء ٦ ٥٨**

Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing. **An-Nisaa 4:58**

وَمِمَّنْ خَلَقْنَا أُمَّةً يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ۗ **الأعراف ٧ ١٨١**

And among those We created is a community which guides by truth and thereby establishes justice. **Al-A'raf 7:181**

كَلَّا طَبْلٌ لَا نُكْرِمُونَ الْيَتِيمَ ٨٩ الْفَجْرَ ١٧

No! But you do not honor the orphan. Al-Fajr 89:17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالضُّحَىٰ ٩٣ الضُّحَىٰ ١

By the morning brightness. Adh-Dhuha 93:1

وَاللَّيْلِ إِذَا سَجَىٰ ٩٣ الضُّحَىٰ ٢

And [by] the night when it covers with darkness. Adh-Dhuha 93:2

مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ ٩٣ الضُّحَىٰ ٣

Your Lord has not taken leave of you, [O Muhammad], nor has He detested [you]. Adh-Dhuha 93:3

وَلَا خِرَةَ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ٩٣ الضُّحَىٰ ٤

And the Hereafter is better for you than the first [life]. Adh-Dhuha 93:4

وَأَسْوَفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ ٩٣ الضُّحَىٰ ٥

And your Lord is going to give you, and you will be satisfied. Adh-Dhuha 93:5

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ ٩٣ الضُّحَىٰ ٦

Did He not find you an orphan and give [you] refuge? Adh-Dhuha 93:6

وَوَجَدَكَ ضَالًّا فَهَدَىٰ ٩٣ الضُّحَىٰ ٧

And He found you lost and guided [you]. Adh-Dhuha 93:7

وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ ٩٣ الضُّحَىٰ ٨

And He found you poor and made [you] self-sufficient. Adh-Dhuha 93:8

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ٩٣ الضُّحَىٰ ٩

So as for the orphan, do not oppress [him]. Adh-Dhuha 93:9

وَأَمَّا السَّائِلَ فَلَا تَنْهَهِ ۚ ۙ الضُّحَى ١٠

And as for the petitioner, do not repel [him]. **Adh-Dhuha 93:10**

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ۙ الضُّحَى ١١

But as for the favor of your Lord, report [it]. **Adh-Dhuha 93:11**

وَأَنْتُمْ يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ۚ البقرة ٢٣

And fear a Day when no soul will suffice for another soul at all, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be aided. **Al-Baqara 2:123**

وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ ۚ فَلَا تَمِيلُوا كُلَّ الْمَيْلِ فَتَذَرُوهَا كَالْمُعَلَّقَةِ ۗ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ۙ النساء ١٢٩

And you will never be able to be equal [in feeling] between wives, even if you should strive [to do so]. So do not incline completely [toward one] and leave another hanging. And if you amend [your affairs] and fear Allah - then indeed, Allah is ever Forgiving and Merciful. **An-Nisaa 4:129**

وَلَوْ أَنَّ لِلْكَافِرِ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ ۗ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوْا الْعَذَابَ ۗ وَفُضِيَ بَيْنَهُم بِالْقِسْطِ ۗ وَهُمْ لَا يُظْلَمُونَ ۙ ١٠ يُونُس ٥٤

And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged. **Yunus 10:54**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ ۚ ١٠٧ الماعون ١

Have you seen the one who denies the Recompense? **Al-Ma'un 107:1**

فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ۚ ١٠٧ الماعون ٢

For that is the one who drives away the orphan. **Al-Ma'un 107:2**

وَلَا يَحُضُّ عَلَى طَعَامِ الْمِسْكِينِ ۗ ۱۰۷ المَاعُون ۳

And does not encourage the feeding of the poor. **Al-Ma'un 107:3**

فَوَيْلٌ لِلْمُصَلِّينَ ۗ ۱۰۷ المَاعُون ۴

So woe to those who pray. **Al-Ma'un 107:4**

الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۗ ۱۰۷ المَاعُون ۵

[But] who are heedless of their prayer -. **Al-Ma'un 107:5**

الَّذِينَ هُمْ يُرَاءُونَ ۗ ۱۰۷ المَاعُون ۶

Those who make show [of their deeds]. **Al-Ma'un 107:6**

وَيَمْنَعُونَ الْمَاعُونَ ۗ ۱۰۷ المَاعُون ۷

And withhold [simple] assistance. **Al-Ma'un 107:7**

Hadith on Justice

Bukhari 6787:

Narrated `Aisha: Usama approached the Prophet (ﷺ) on behalf of a woman (who had committed theft). The Prophet (ﷺ) said, "The people before you were destroyed because they used to inflict the legal punishments on the poor and forgive the rich. By Him in Whose Hand my soul is! If Fatima (the daughter of the Prophet (ﷺ)) did that (i.e. stole), I would cut off her hand."

Muslim 4439:

Verily, those who were fair will be in the presence of Allah upon Pulpits of light, near the right Hand of the Merciful, the exalted, and both of His sides are right (being equal in honor): those who practiced justice is their rulings and with their families and in all they did.

Muslim 2577:

Allah the Exalted said, O my servants, I have forbidden oppression for myself and have made it forbidden among you, so do not oppress one another.

Muslim 2578:

Guard yourself from oppression, for oppression will be darkness on the Day of resurrection. Guard yourself from greed, for greed destroyed those before you. It caused them to shed blood and to make lawful what was unlawful.

Musnad Ahmed 1240:

Beware of the supplication of the oppressed even if he is an unbeliever; for there is no screen between it and Allah.

Sunan Abu Dawood 5100:

What is tribalism, the Prophet replied

أَنْ تُعِينُ قَوْمَكَ عَلَى الظُّلْمِ

It is that you help your people in wrongdoing.

Sunan Al Trimidhi 2007:

Do not let yourselves become blind followers, saying that if the people are good then we will be good, and if they are unjust we will be unjust. Rather make up your own minds. If the people are good then be good, but if they are evil then do not be unjust.

Bukhari 3022:

لَمَّا قَضَى اللَّهُ الْخُلُقَ كَتَبَ فِي كِتَابِهِ فَهُوَ عِنْدَهُ الْعَرْشِ إِنَّ رَحْمَتِي غَلَبَتْ غَضَبِي

When Allah decreed the creation, He wrote in His Book which is with Him on His Throne: My Mercy prevails over my wrath.

Therefore, dear brothers and sisters, Allah SWT commands us to establish Justice in family, within relatives, with neighbors and in the society. Prophet (sm) also stressed on the need of injustice free society. Let us do our duties as per Quran and Sunnah to establish Justice. May Allah SWT guide us to right path.

Ameen. Assalamu Alaikum Wa Rahmatullahe Wa Barkatullah.